

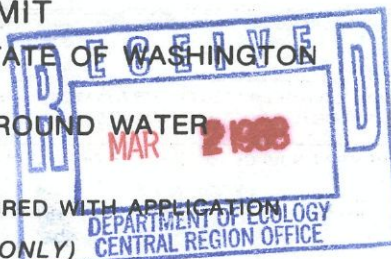


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G429651	W.R.I.A. 39	COUNTY Kittitas	PRIORITY DATE 3/2/88	TIME	ACCEPTED BZ
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APPLICANT'S NAME - PLEASE PRINT Derward H. Tozer	Bus. Tel. 509-925-1080
	Home Tel. Same
	Other Tel.

ADDRESS (STREET) Rt 2 Box 182	(CITY) Ellensburg	(STATE) Wash.	(ZIP CODE) 98926
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY	SIZE AND DEPTH 8" , ~ 300 ft

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 250
ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED When irrigation water is not available	

IF IRRIGATION, NUMBER OF ACRES ~ 100	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED when approved (~ 7-1-88)	DATE PROJECT WAS OR WILL BE COMPLETED ASAP (~ 8-15-88)	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SE 1/4	SECTION 32	TOWNSHIP N. 17	RANGE (E. OR W.) W.M. 19 E
COUNTY Kittitas			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

All of those portions of the NE 1/4 SW 1/4, the SE 1/4 SW 1/4, the NW 1/4 SE 1/4 and the S 1/2 SE 1/4 of Sec 32 T. 17 N. R. 19 E. W. M. lying south of Interstate Highway No. 82 EXCEPT:

See attached
Legal would not fit in space provided
Jillian Jagan
3/11/88

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Kittitas Reclamation District

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Specifications: 8" casing, ~ 300 ft deep, 100 ft rise to water box from well head, 3" pipes to water box, 30 hp 480v stainless Grundfos submersible pump water box to feed 46 acres existing orchard with Agrifilm drip system + 50 acre open ground sprinkler system (open ground to be converted to orchard in near future)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Derward H Tozer

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Derward H Tozer

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt 2, Box 182, Ellensburg, Wn

LEGAL LANDOWNER'S ADDRESS

98926

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

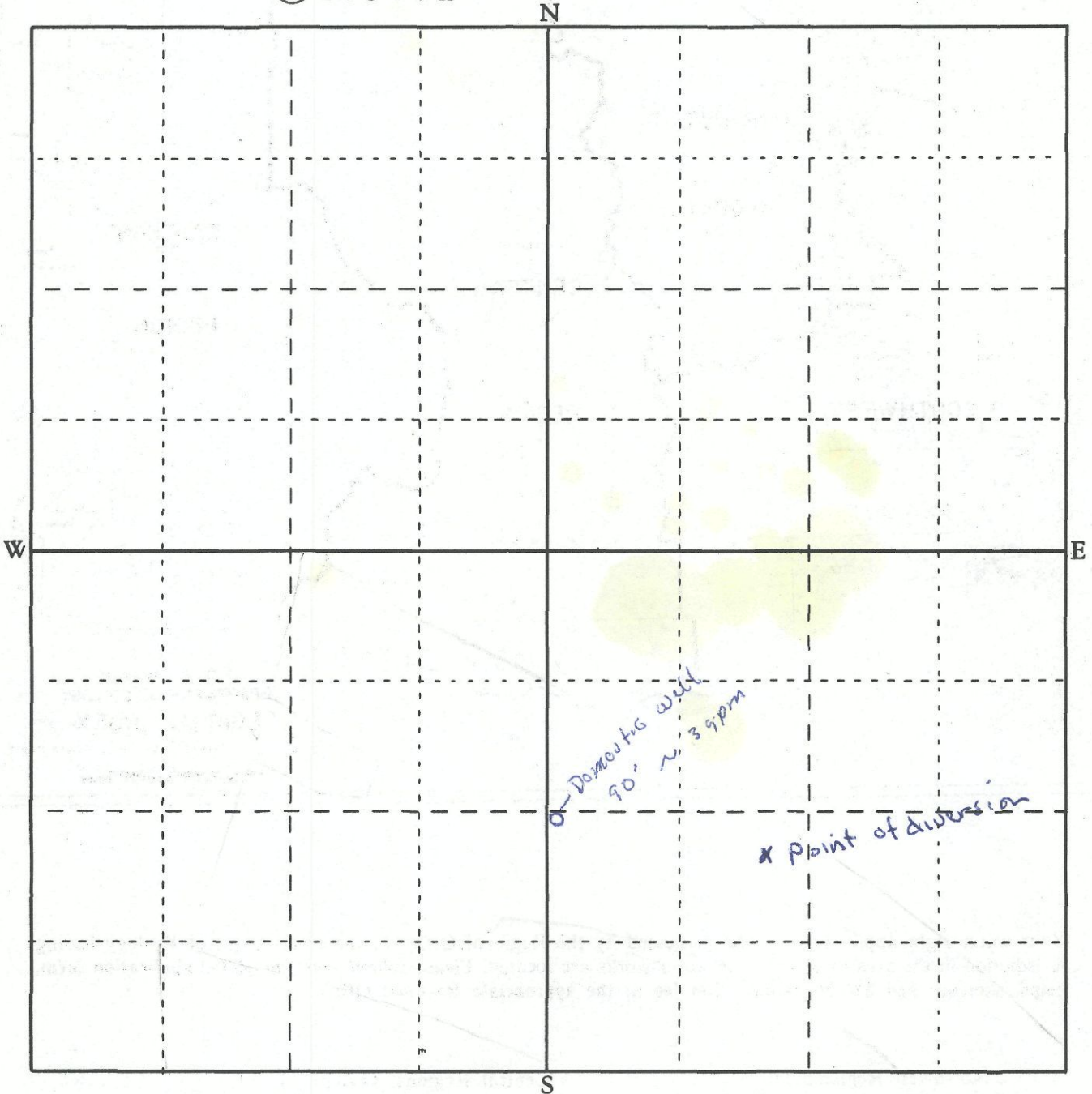
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 32 Twp. 17 N N. R. 19 E
429651



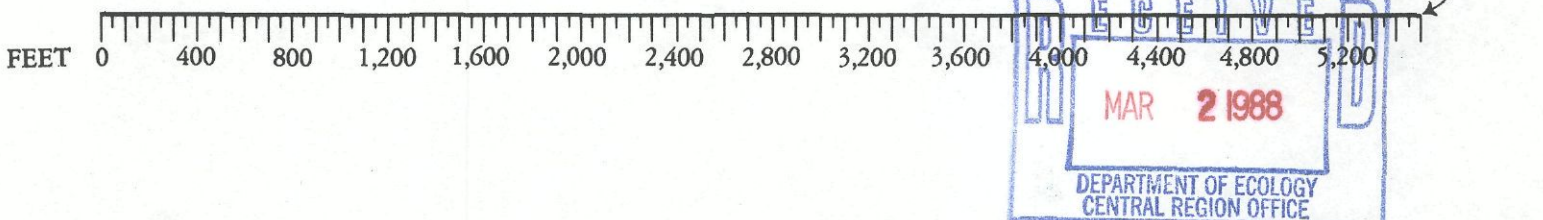
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Ellensburg, take I82 to Thrall Exit - Turn left on Thrall Road - Travel East to Moe + Orchard - Turn right on Orchard Road - go straight up hill South 9/10 of mile to Tozer residence.

Detach here



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

⑤

LEGAL DESCRIPTION

All of those portions of the NE 1/4 SW 1/4, the SE 1/4 SW 1/4, the NW 1/4 SE 1/4 and the S 1/2 SE 1/4 of Sec 32 T. 17 N. R. 19 E. W. M. lying south of Interstate Highway No. 82 EXCEPT:

1. That portion of the North 1/2 of the Southwest 1/4 of said Section 32, which is described as follows:
Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4; thence East on the North boundary line thereof a distance of 402 feet; thence South 33° West to intersect the North boundary line of the right of way of Lateral 15.8 Turbine Ditch; thence Northwesterly along said North boundary line of the right of way of Lateral 15.8 to its intersection with the North boundary line of the Northwest 1/4 of the Southwest 1/4; thence East along said North boundary line of said Northwest 1/4 of the Southwest 1/4 to the point of beginning.
2. That portion of the East 1/2 of the Southwest 1/4 of said Section 32, which is described as follows:
Beginning at a point where the South boundary line of the right of way of Lateral 15.8 of the Highline Canal first intersects the West boundary line of the Northeast 1/4 of the Southwest 1/4 of said Section, north of the southwest corner of said quarter of quarter section; thence easterly along said boundary line of the right of way of lateral 15.8 to the west boundary line of the Highline Canal; thence southerly along said boundary line of the right of way of the Highline Canal to the North boundary line of the right of way of Lateral 15.9 of the Highline Canal; thence Westerly along said north boundary line of Lateral 15.9 to the west boundary line of the Southeast 1/4 of the Southwest 1/4 of said Section; thence North along said west boundary line of said quarter of quarter section to the point of beginning.